

Lions of 25G Newsletter November 2018

GOVERNOR'S CORNER

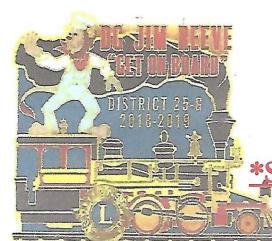
Lion Sheri and I have been very busy this month of October with banner nights, club visits, and handing out awards. But after all that, I can honestly say I would not trade it for anything. It is so heartwarming to meet so many Lions that give their time to so many in need. The world we all live in today is so messed up, but when I see you Lions I know that Love and Hope is still alive and doing very, very well.

Pediatric cancer is the message I carry to all clubs I visit and I can tell all of you the clubs are all getting aboard to help destroy this killer. All I ask of the clubs is to pick out one of their fund raisers and give 10% to pediatric cancer and send it to LCIF. The money goes into a pool where through the grant system it can be taken out to help fight Pediatric cancer.

Membership is growing. We are not the best kept secret, so shout it out. Go get members. ASK. Make your club strong and healthy. You can be the driving force to make it happen. It's up to you.

If your club is not sending in your reports, please do so now. As your governor and LCI we can not read your clubs minds. the last time I looked, Lion Sheri did not have a crystal ball, so PLEASE SEND IN YOUR REPORTS. If you need additional training, please let me know and we can get it for you.

Last but not least, please call me so I can set up a time and date for my visit to your club. Lion Sheri and I will be traveling to North Carolina to visit the kids and their families over Thanksgiving. My number to call is daytime 574-267-3423, cell 574-551-8474, and night 574-594-5470. Sheri and I want to wish all of you a very Happy Thanksgiving and not to stuff yourself to much.



District 25-G

DG Jim Reeve's

Second District Meeting

Saturday, November 17th*

9:30 am

New Paris Sunnyside Park Clinton Street

Donuts, Bagels, Home Made Breads, Fresh Fruit, Coffee, Milk, and Orange Juice.

\$5.00 Donation per person



RSVP by November 10, 2018 to

PDG Robert Myers, 2507 E 225 S, Warsaw, IN 46580 574-267-3756 rdvdmyers@embarqmail.com

District 25-G Second District Meeting

November 17, 2018

RSVP by November 10, 2018

Club/District		· · · · · · · · · · · · · · · · · · ·
Names & Titles		2
Number Attending	X \$5.00 = Total \$	
Make Check	s payable to District 25-G Lions	



Massive impact on our service commitment

Our Foundation empowers Lions to do the life-changing work that impacts communities around the world. Historically, we have focused on vision, youth, disaster relief, and humanitarian efforts. With our Foundation celebrating its 50th anniversary, we will increase our service impact, continue our fight against diabetes, and expand our global causes to include hunger, childhood cancer, and the environment.

Let us dream bigger and support *Campaign 100: LCIF Empowering Service*, the largest fundraising effort in our 50-year history. Campaign 100 launched at the Lions Clubs International Convention last year represents a lofty goal of raising \$300 million over the next three years. We must keep in mind "the Power of Each":

LCIF supports Lions worldwide, with over \$1 billion in grants since 1968 and over 500 projects funded last year alone.

Yet, only 6% of Lions contribute to LCIF. I do not ask for more donations, I only ask for more donors. Each of us has the power to make a difference in communities around the world. When each of us marries our service with our personal financial gifts to our foundation, we can. And, when we invoke the Power of Each, we will.

Massive change is happening. Last year, we raised \$50M for LCIF – an increase of 28% from the year before. We served over 65 million people last year via LCIF. However, we will not stop until we fulfil our motto – "Where there is a need, there is a Lion." This year let us transform our Association by small donations from many members.

To schedule a program on this campaign, contact PDG Marty Juel, District 25-G LCIF Coordinator.



LCIF District Coordinator PDG Marty Juel 3204 Village Ct. Goshen, IN 46528 (H) (574) 534-8868 — © (574) 322-1660 marty@martyjuel.com

Lions: Please remember that all Lions clubs, districts and multiple districts that have annual gross receipts of less than US\$50,000 and do not have to file Forms 990 or 990-EZ must file the e-Postcard (also known as 990-N). If your Lions club, district or multiple district has a foundation, which is a separate legal entity, the appropriate form will need to be filed as well.

All filers must register at IRS.gov prior to filing their next Form 990-N. This is a one-time registration if the designated Lion files annually. If the designee changes from a prior year, the new designee must register with the IRS.

Please refer to the following chart regarding annual filing requirements:

2018 Tax Year*	Form to File
Gross receipts normally \$50,000 or less	990-N
Gross receipts greater than \$50,000 and less than \$200,000, and total assets less than \$500,000	990-EZ or 990
Gross receipts \$200,000 or greater or total assets \$500,000 or greater	990

The e-Postcard is due by the 15th day of the fifth month after the close of your tax year. Lions clubs operate on a fiscal year, July 1-June 30, and the e-Postcard is due by <u>November 15</u> each year. Please note that *an organization cannot request an extension for filing the Form 990-N*.

If you do not file, you risk losing your tax-exempt status. Any Lions club that fails to meet its annual reporting requirement for three consecutive years will automatically lose its tax exempt status. A club may get reinstated if it completes an <u>application</u> for recognition of exemption even if it originally fell under a group exemption.

Every club and/or district (single, sub- and multiple) must have an employer identification number (EIN), even if it will not have employees. The EIN is a unique number that identifies the organization to the Internal Revenue Service. To apply for an EIN, you should obtain a Form SS-4 and its instructions from the IRS. You may also apply for an EIN online, by telephone (1-800-829-4933) or by fax (fax number at the location accepting applications from your state). It is important that clubs and districts use the correct EIN for their annual filing.

For frequently asked questions about tax issues and regulations affecting Lions clubs and leadership, visit the <u>Lions Tax FAQ</u>. Visit <u>www.irs.gov/eo</u> for complete details and to sign up for Exempt Organization's free email newsletter, *EO Update*, to receive up-to-date information posted on the charity pages of irs.gov.

Legal Division
Lions Clubs International

^{*} Prior to December 31, 2010, gross receipt limits for filing the 990-N was \$25,000.



THE LIONS OF INDIANA 30TH ANNUAL CONFERENCE SATURDAY, JANUARY 12, 2019 ALL NEW LOCATION

CROWN PLAZA - AIRPORT

2501 South High School Road Indianapolis, Indiana 46241

ALL NEW CONFERENCE SCHEDULE					
Registration & Continental Breakfast	7:00 A.M.	Vendors & Silent Auction 7:00 A.M	12:30 P.M.		
Welcome and Opening Remarks First Session	8:00 A.M. 8:30 A.M.	Lunch	12:30 P.M.		
Second Session	9:30 A.M.	Keynote Presentation Awards and Closing Remarks			
Third Session Forth Session	10:30 A.M. 11:30 A.M.	Adjourn	2:45 P.M.		



JESSICA MICHNA KEYNOTE SPEAKER

Helen Keller - 'A Life Nearly Lost'

In the late nineteenth century a little girl struggled out of the depths of fear. At the age of two, Helen experienced a life-threatening illness. She was plunged into a dark, silent world. Anne Sullivan, a determined young teacher, would find the key to unlock Helen's prison. Through Anne's diligence and perseverance, Helen would become a world-renowned speaker and advocate for the disabled.

This program, originally commissioned by the Lion's Club International, Northern Illinois Division, begins with the blind and deaf Helen being led to the podium where she recites excerpts from the 1925 speech Helen gave to the International Lion's Convention. The program continues in third person as Jessica tells the audience of Helen's life and experiences.

Jessica Michna, recipient of the Presidential Service Center's Distinguished Service Award, is become widely known for her riveting portrayals of First Ladies, notable women of history and fictitious characters. She has entertained groups throughout America including guests from as far away as New Zealand, Japan and Brazil. Audiences ranging from young children to senior citizens have been equally enthralled. She has had the honor of performing at the National Churchill Memorial, Lincoln Boyhood National Monument and other esteemed venues. She has appeared before historical societies, schools, libraries, living history museums, senior centers, churches, and has been guest hostess at parties and weddings.

Mrs. Michna's performances are compelling and emotionally enthralling. Audiences laugh along with her humorous anecdotes. They share in her tears as she relates how the horrors of war have impacted families. She has a powerful effect on an audience.

Audiences have left her performances impressed with her knowledge of Helen Keller and educated about her life's contributions to society. This is a presentation you won't want to miss! Jessica's presentation will be featured at the Saturday luncheon at this year's Indiana Lions Mid-Winter Conference, January 12.



Official Conference Hotel Crown Plaza - Airport

The hotel will be the Crown Plaza Airport 2501 South High School Road Indianapolis, Indiana 46241
Telephone: 317-244-6861

YOU MUST USE THE ABOVE-LISTED LOCAL PHONE NUMBER and MENTION INDIANA LIONS when you make your reservations by 5 p.m. December 12th to receive the LIONS GROUP RATE.

RESERVATIONS: LIONS ROOM RATES ARE: \$109.00 PLUS TAX











30TH ANNUAL LIONS CONFERENCE FRIDAY NIGHT DINNER CROWNE PLAZA HOTEL JANUARY 11, 2019

Make your plans now to join us for an evening of food, fun, and fellowship!

Menu: Italian Buffet – Chicken Parmesan, Lasagna, Garden Salad, Spinach Salad, house breads and butter, potato, seasonal vegetable, Salad, Rolls, dessert, coffee and tea.

Price: \$20.00

Social Time: 5:30 P.M.

Dinner: 6:30 P.M.

Fill out your Registration Form today for the 30th Conference and the Friday Night Dinner. You will have a great time, renewing old friendships and making new ones.

The Stand-Up World of Craig Tornquist



Craig Tornquist was told by David Letterman to "Keep your act clean, practice as often as you can, and never give up." Craig Tornquist has performed more than 3,000 stand-up comedy shows across the country. And according to his own promotional flyer, three of those went really well! Known for his quick wit, celebrity impressions, novelty songs, and hilarious audience participation routines, Craig's unique brand of completely clean comedy has put smiles on even the most skeptical of faces.

Whether he's motivating students, inspiring adults, entertaining families, or helping congregations, Craig has consistently proven that "Laughter is the shortest distance between two people." His audiences interact, laugh, and win rotten gifts all at the same time! Be sure to bring the family to this great Friday night event at this year's Mid-Winter Conference.

Check him out at these two links: http://www.wnit.org/expmichiana/s/craig-tornquist.html https://www.youtube.com/watch?v=7RTbrpzBo-Q

CONFERENCE SEMINARS - 1 HOUR EACH

SEMINAR "1": EYEGLASS RECYCLING

SEMINAR "2": MARKETING COMMUNICATIONS AND YOUR CLUB!

SEMINAR "3": MEMBERSHIP RECRUITING

SEMINAR "4": ANYONE CAN MAKE BAKED BEANS - BUT WE'VE ALWAYS DONE !T THAT WAY!

SEMINAR "5": COMMUNITY PARTNERSHIPS/PARTNERSHIPS OUTSIDE YOUR CLUB

<u>SEMINAR "6"</u>: ONLINE LEADERSHIP RESOURCE CENTER

SEMINAR "7": RAISING A LEADER DOG PUPPY

SEMINAR "8": INTERNET FRAUD PROTECTION

SEMINAR "9": MY LION

SEMINAR "10": ORIENTATION

SEMINAR "11": GETTING OUT OF THE CLUB BOX

SEMINAR "12": EFFECTIVE PRESENTATIONS: STEPS TO BEING A SUCCESSFUL COMMUNICATOR

SEMINAR "13": HOW TO ORGANIZE AND REPORT A CLUB SERVICE PROJECT

SEMINAR "14": DIABETES AWARENESS

SEMINAR "15": FINDING MONEY IN YOUR COMMUNITY

SEMINAR "16": GENERATIONAL LEADERSHIP STYLES



11:30 A.M.

SEMINAR: #

5

16

10

15

REGISTRATION FORM

30TH ANNUAL LIONS CONFERENCE

(Each Attendee Must Complete a Separate Form)
PRE-REGISTRATIONS \$40.00

PRE-REGISTRATIONS MUST BE RECEIVED BY DECEMBER 12, 2019

REGISTRATION PRICE INCLUDES THE 2019 COMMEMORATIVE SOUVENIR CONFERENCE PIN,

AND THE BUFFET LUNCH.

TO GUARANTEE MEAL AVAILABILITY, REGISTRATION MUST BE RECEIVED BY JANUARY 1ST.

CANCELLATION POLICY: Cancellations must be received prior to January 1st to receive a refund. Cancellations requested after that date will not receive any refund. Refunds will not be granted because of the weather.

REGISTRATION AFTER DECEMBER 12TH AND ON-SITE REGISTRATION \$ 45.00

Workshops and Seminars will be filled on a first come, first served basis. Send registrations early to assure getting the Workshops or Seminars of your choice.

PLEASE SEND COMPLETED REGISTRATION FORM AND CORRECT REMITTANCE TO:

Lion Katherine Holtzleiter, 108 Canterbury Court, Anderson, Indiana 46012

E-Mail Address: kathholtz@yahoo.com Phone: (765) 620-0085

Make Checks Payable to: Indiana Lions Conference

OR

Ca	rd Typ	e:[]VISA	[] MC[] Dis	cover (ard #				_ Exp_	Code
		S	Signature:							
ID ()	PID (_	_) cc ()	PCC () DG ((<u> </u>) VD(G () PD0	G () Lic	on ()	Lioness () L	.eo ()	Partner-in- Service ()
Name_								Club	/21/21 - WARRING	
Address	s				0.11.00			Lions Office		
City			and the control of th			State _	Z	ip Code	- The state of	District 25
Phone				_ E-Mail	Address					
		SPE	ECIAL DIETATAR	Y NEEDS:	2					<u> </u>
() This is my first Mid-Winter Conference. I was encouraged to attend by										
Registration: (_) \$40.00 early-bird; (_) \$45.00 regular; (_) \$20 Friday Night Dinner = Total \$										
Review the Workshops and Seminars offered. Please circle your selections below to help us plan sufficient seating and handouts for all attendees.										
	8:30	A.M.	SEMINAR: #	6	2	8	12			
	9:30	A.M.	SEMINAR: #	1	7	11	13			
	10:30	A.M.	SEMINAR: #	4	9	3	14			

Milford Lions Sausage and Pancake and Eggs **Breakfast** And Whole Hog Sausage Sale



Saturday, Nov. 3 6 - 10 a.m.

Milford Community Building

111 S. Main St., Milford

Donations

10 % of the day's profits will go to support pediatric cancer. The other 90 % will be used for community projects

Sausage — 1 lb.

\$ 3.00

3 lbs. \$ 9.00

6 lbs.

\$18.00

Brats —

\$3.50 for 1 lb. package

Madison Township Lions held their biannual Pork Chop Sale on September 29th. They donated all profits from this sale to benefit Shannon Verheaghe, an area resident and Bremen High School teacher who is fighting Leukemia. Chops were sold in Wyatt and Bremen.

A big Thank You goes out to the community for the support given to the sale. The Lions sold out of chops by 2:00 pm and apologize to those who were not able to purchase chops after that time. The Lions sold over 1950 pork chops which is about 500 more than is normal for the fall sale. A Thank you also goes out to all Lion Members and others who helped work with the sale, especially the Agriculture students and faculty from Bremen High School. Appreciation goes out to the Madison Township Volunteer Fire Department for their help and use of the parking area in Wyatt, and to Woodie's Supermarket in Bremen to hold our event.

Roann Covered Bridge Lions Club is working on the restoration of a donated caboose to the Lions Club and the Roann Heeritage group by Dick Siders. There is a lot more work to be done to restore the caboose back to its original condition. The Lions Club appreciates all the many businesse that have donated materials of lumber, paint and of giving of their time and equipment to move the caboose at the work sight. The caboose will be moved to the library grounds at a later date.

District Governor Jim Reeve visited the Dunlap Lions on October 18th. He presented pins and certificates to the following Lions for their service: Lion Merv Bontrager, 5years; Lions John and Joan Preheim, 10 years; Lion Sally Weirich, 25 years; and Lions Marlyn Fast for 55 years of service. Pictured below are Lion Sally and DG Jim, and DG Jim with Lion Marlyn.





Due to the Thanksgiving holiday, please submit all articles for the December District newsletter no later than November 18th. Thank you very much. Robin Claassen

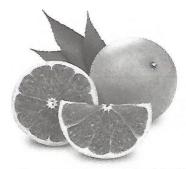
redbirdcrafts78@gmail.com



LIONS CLUB

Florida Citrus and South Bend Chocolate Candy FUNDRAISER

NOW UNTIL NOV 15 2018



INDIAN RIVER Navel ORANGES

... extra large, seedless, and "zipper skinned"
– peels readily & separates into sections
for great eating ... very popular!

INDIAN RIVER Marsh Red GRAPEFRUIT

... tasty beyond compare! picked, packed, and shipped at the peak of flavor ... and so sweet ~ they need no sugar!

ORANGES:	2 trays (bag (11ct) 22ct) 33ct)	\$21
PINK GRAP	EFRUIT:	8ct	\$12
		15ct	\$21
		23ct	\$28
MIXED FRU	IT:		
6 orange	es & 5 gra	pefruit	\$19
12 orang	es & 10 g	 rapefruit	\$24
18 orang	es & 15 g	rapefruit	\$28

CITRUS DELIGHT\$30
12 each ... oranges/grapefruit/mandarins

MANDARINS: 5lb Bag\$14



SOUTH BEND CHOCOLATE COMPANY

TURTLES - 80z Box\$11	1
CHOCOLATE RAISINS - 16oz Bag \$11	1
Milk Chocolate PEANUTS - 16oz Bag \$17	ı
Dark Chocolate PEANUTS - 16oz Bag \$11	I
CHRISTMAS CRUNCH - 16oz Bag \$11	ĺ
Milk Chocolate MALT BALLS - 16oz \$11	I
Dark Chocolate MALT BALLS - 16oz \$11	I
CHOCOLATE COVERED CHERRIES - 16oz \$11	I
SEA SALT CARAMELS - 15oz Box \$12	<u>></u>
CASHEWS - 16oz Bag\$12	2

HELP US HELP THOSE IN NEED!

Lions Club serves Our Community ... All profits are used for worthwhile national, state, and local charitable projects ... cancer & diabetes research, sight & hearing conservation.

Ordering & Credit Card Payment NOW AVAILABLE On Line at www.MishawakaLions.org

ORDER FROM

OR CALL: Mishawaka ... Marcia Wells (255-1519) OR Colleen Hesch (256-0719) South Bend ... James Rubleske (288-1386)

Clay/Granger ... John Krzyzanowski (272-9492)

Lydick ... Mike Lane (309-8843)

OR ORDER ON LINE: www.MishawakaLions.org

---- Thank You for Your Support! -----

Photos from DG Jim's Banner Night











District 25G 2018-2019 Calendar
July 28, 2018
9 am - Noon
1st District Cabinet Meeting
Atwood Civic Center
Hovey St, Atwood

September 29, 2018
6 pm
Banner Night
Connection Campus
1692 West Lake Street, Warsaw

November 17, 2018

9 am - Noon

2 nd District Cabinet Meeting

Sunnyside Park, Clinton Street, New Paris

January 19, 2019
9 am- Noon
3rd District Cabinet Meeting
Urbana Community Building, Urbana

March 9, 2019
9 am- 4 pm
District Convention
Argos United Methodist Church, 570 N Michigan St, Argos

May 18, 2019
9 am-Noon
4th District Cabinet Meeting
Connection Campus
1692 West Lake Street, Warsaw



DG Jim Reeve c/o Reeve Ins., PO Box1647 Warsaw, IN 46581 574-594-5470 H 574-267-3423 W

reeve7677@embargmail.com

1st Vice District Governor Mary Klemplay

52140 Kenilworth Rd, South Bend, IN 46637 H 574-243-8046 C 574-286-4499

Maryrsb@comcast.net

2nd Vice District Governor Brian Thomas

914 Strong Ave., Elkhart, IN 46514-2547 C 574-596-7411

brian10K@aol.com

Cabinet Secretary Duane Griner

2189 S Country Club Rd., Warsaw, IN 46580 H 574-269-7237 W 574-372-9562 ldgriner@comcast.net

Cabinet Treasurer PDG Robert Myers

2507 E 225 S, Warsaw, IN 46580 H 574-267-3756 C574-453-1237

rdvdmyers@embarqmail.com